

# NEIGHBORHOOD DEVELOPMENT FUND

## Not-for-Profit Request

DATE: 6/13/06

TO: Appropriations Committee

FROM: Council Member

Cheri Bryant Hamilton

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

I have reviewed the attached Proposal in the amount of \$ 4200.<sup>00</sup> through the 1,2,3,4,5,6 for Louisville Central Com Ctr. and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

Barbara Shanklin \$500  
Signature of Council Member

[Signature] \$200.00  
Signature of Council Member

[Signature] \$2000.00  
Signature of Council Member

Cheri B. Hamilton \$1,000  
Signature of Council Member

[Signature] \$500  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

Mary C. Woodruff \$500  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

### DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by:

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

OFFICE OF METRO COUNCIL CLERK

RECEIVED

DATE 7/11/06 TIME: 1:41 pm



**SECTION ONE:**  
**DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

**IDENTIFYING INFORMATION**

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**  
Louisville Central Community Centers, Inc.
- II. Organization number as listed with the Kentucky Secretary of State: 0061623
- III. List any "working" or "does business as" names for organization:  
None
- IV. Address of main office: (street and zip + 4)  
1300 West Muhammad Ali Blvd., Louisville, KY 40203
- V. P. O. / mailing address if different: \_\_\_\_\_ (zip + 4) \_\_\_\_\_
- VI. Phone # (502) 583-8821 Fax# (502) 583-8824
- VII. E-Mail swatkins@lcccnews.org
- VIII. **Agency's Legal Signatory/Title**  
Name Sam Watkins, Jr.  
Title  
Executive Director
- IX. **Contact person responsible for application:**  
A. Name: Reverend Geoffrey Ellis  
B. Phone # (502) 775-5839 Fax# (502) 583-8824  
C. E-Mail ellisg4021@bellsouth.net

**DESCRIPTION OF AGENCY**

- I. **Describe your Agency's vision, mission and services:**

Vision - To be the widely recognized leader committed to employing self-reliance  
practices to ensure that children blossom, adults achieve and neighborhoods  
thrive.

Mission- To advance self-reliance by increasing competence and confidence among  
individuals and families in Russell and the larger community.

Services-Includes early childhood education, youth development, adult education,  
job readiness training, business training and homeownership development.

- II. Total number of Board members 14
- III. Number of Board meetings held to date in current fiscal year 9
- IV. Average attendance at Board meetings 8

#### **FACILITIES**

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. 1300 W. Muhammad Ali Blvd. (Own)
- B. 306 Roy Wilkins Avenue (Own)
- C. 2301 West Muhammad Ali Blvd. (Own)
- D. 631 South 28th Street. (Lease)
- II. Are all facilities handicapped accessible? Yes X No \_\_\_\_\_
- III. If no, please explain:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

#### **FINANCIAL INFORMATION**

- I. Agency's fiscal year from (month) July 1 to (month) June 30
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No X Yes \_\_\_\_\_
- III. If yes, please explain.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.
- \$ 18,000 Source: Office of Youth Enhancement
- \_\_\_\_\_
- \$ \_\_\_\_\_ Source:
- \_\_\_\_\_
- \$ \_\_\_\_\_ Source:
- \_\_\_\_\_

\$\_\_\_\_\_ Source:

**V. Provide one copy only of each of the following, as appropriate (4 points):**

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

**VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

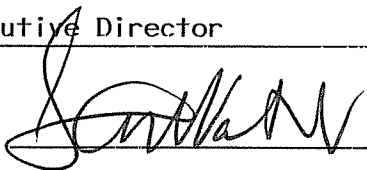
Leonard Watkins, brother of Executive Director

**VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.**

Name of Legal Signatory: (type or print) Sam Watkins, Jr.

Title: Executive Director

Signature



Date 06 / 09 / 2006

LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2006-2007)

Proposed Activity/Need: Youth Education & Leadership Congress

Name of Applicant Agency: Louisville Central Community Centers, Inc. (LCCC)

AMOUNT OF FUNDING REQUESTED \$4,200.00

I. Contact Person responsible for the Activity described in this proposal:

A. Name Reverend Geoffrey Ellis

B. Title Program Coordinator

C. Phone # (502) 775-5839 Fax # (502) 583-8824

D. E-mail ellisg4021@bellsouth.net

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☐ Bringing Us Together

☐ Keeping Us Safe

☒ Promoting Education and Growing Jobs

☐ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

☐ Youth ( teenagers, ages 13-19)

☐ Human Services ( Citizens with barriers to meeting basic human needs)

☐ Arts/cultural

☐ Neighborhoods

☐ Business Associations

☐ Parks

☒ Community Activities and Events

**Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:**

4. If approved, Louisville Metro Funds will be used for (check one)

☐ Operating Funds (cannot exceed 33% of agency's total budget)

☒ Programming/services/events for direct benefit to community or qualified individuals

☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

The faith-based community led by the African Methodist Episcopal Church, in coordination with LCCC, seeks to provide educational and leadership development activities for at-risk youth to prepare young people for a successful adulthood.

6. Describe the activity being proposed to address the goal.

To convene some forty (40) young people over a four-day period for the purpose of enhancing personal development skills through 8 to 12 hour seminar sessions that improve young people's ability to become self-reliant.

7. Describe how the funding is to be used. BE SPECIFIC.

Funding will be used to pay for certified bus transportation (commercial) from Louisville, KY to Pigeon Forge, Tennessee for 40 participants.

8. Describe the results/goals for this proposal. How will you know it is successful?

Goal is to impart education and training that will help young people succeed.

Knowledge-based evaluation will occur after seminar.

**EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:**

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2007.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices )

**COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.**

**STAFF ONLY:**

\_\_\_\_\_ Description of Applicant Agency/Organization Complete

\_\_\_\_\_ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

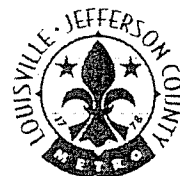
# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: LOUISVILLE CENTRAL COMMUNITY CENTERS, INC. (LCCC)

African Methodist Episcopal Church

Project/Program Name: Youth Education & Leadership Congress

This Project/Program Proposal is # 1 of 1



REVENUES ANTICIPATED	2006-2007	%
	Round to the nearest \$100	of Total Revenue
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ <u>4,200.<sup>00</sup></u>	<u>50%</u>
State of Kentucky	-0-	
Federal Government (Including Federal Pass-thru to State)	-0-	
United Way	-0-	
Fees for Services	-0-	
Private Contributions	<u>4,200.<sup>00</sup></u>	<u>50%</u>
Interest Income	-0-	
Other Sources (Please specify)	-0-	
<i>1 Bus donated by Charlie Johnson</i>		
<i>@ 4,200.<sup>00</sup> = 50% of cost.</i>		
<b>TOTAL REVENUES</b>	<b>\$ <u>8,400.<sup>00</sup></u></b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)	-0-	
Operating (Contractual and Supplies)	<u>8,400.<sup>00</sup></u>	100
Capital Equipment (Small Operating Equipment)	-0-	
<b>TOTAL EXPENDITURES</b>	<b>\$ <u>8,400.<sup>00</sup></u></b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$ -0-
Value of volunteer services and how computed:	\$ -0-

**AMENDED AND RESTATED  
ARTICLES OF INCORPORATION  
OF  
LOUISVILLE CENTRAL COMMUNITY CENTER, INC.**

Know all men by these presents: That the undersigned, the President and the Secretary, both of the above-named non-profit corporation, hereby certify that by resolution of the Board of Directors and Members of such corporation duly executed pursuant to the provisions of KRS § 273.273 and the bylaws of such corporation, said Board of Directors and Members authorized the amendment and restatement of the articles of incorporation of the above-named corporation as follows:

**RESOLVED**, that the following Amended and Restated Articles of Incorporation correctly set forth the provisions of the articles of incorporation as theretofore amended, that they have been duly adopted as required by law and that they supersede the original articles of incorporation and all amendments thereto:

**ARTICLE I**

The name of the corporation is LOUISVILLE CENTRAL COMMUNITY CENTER, INC.

**ARTICLE II**

Any provision of these Articles to the contrary notwithstanding, the corporation shall not have any purpose or object, nor have or exercise any power, nor engage in any activity, which in any way contravenes, or is in conflict with, the provisions of Paragraph (1) of Article II of these Amended and Restated Articles of Incorporation.

The objects and purposes of the corporation, and the powers it shall have and may exercise, are as follows:

1. To conduct and carry on its work, not for profit, but exclusively for religious, charitable, scientific, literary, or educational purposes, in such manner that no part of its income or property shall inure to the private benefit of any donor, member, trustee, or individual, having a personal or private interest in the activities of the corporation, and in such manner that it shall not directly or indirectly engage in carrying on propaganda or otherwise attempting to influence legislation.

2. To organize, promote, foster, assist (whether financially or otherwise) and conduct, such religious, charitable, scientific, literary and educational enterprises, movements, activities and institutions in the Commonwealth of Kentucky, as from time to time may be determined, selected or decided upon by the corporation's Board of Directors, including, without being limited to, the following objects, purposes and powers:

a. To promote and protect the interests of the Louisville Central Community Center in its community, and generally to promote and protect, through operation of the Louisville Central Community Center, the interests of the community at large.

b. To supervise and generally to direct the operation of the Louisville Central Community Center, and to give advice relative to its operation when the need shall arise.

c. To engage in activities calculated to stimulate the interest of the community in the Louisville Central Community Center.

d. To discuss, advise upon, contract for, and otherwise bring about improvement, alteration or other change in the Louisville Central Community Center, Inc. facilities, including obtaining, maintaining, and repairing facilities.

e. To engage in any and all charitable, social or eleemosynary activities.

f. A function of Louisville Central Community Center, Inc. is that of working with people. A method of accomplishing its goals is to encourage those persons it serves to understand themselves and their rights and privileges in a democratic society and to exercise such rights and privileges.

3. In furtherance of the aforesaid purposes, enterprises, movements, activities and projects, the corporation is authorized:

a. To acquire by gift, exchange or otherwise, property of any and all kinds, and to sell, transfer and otherwise dispose of any property and the increment, avails or proceeds of any such property.

b. To give, donate and contribute to any of the activities the corporation may elect to sponsor, or in furtherance of any of the aforesaid purposes for which the corporation is

organized, such money or property, or both, as the corporation's Board of Directors may from time to time determine.

c. To take title to, and hold in its own name, such real or personal property, or both, and such interests in either such type of property as the corporation may acquire, for the purposes herein set out, and to sell, transfer and dispose of any such property or reinvest the proceeds thereof as herein permitted.

d. To accept gifts, bequests or devises of property of any kind which any person, firm or corporation may make to the corporation, upon the terms, trusts and conditions set forth in deed of gift, will, or other instrument of writing, executed by any such donor or testator, but only for the purposes and upon the terms and conditions and with the powers set forth in these Amended and Restated Articles of Incorporation.

e. To borrow money and give security therefor by pledging, mortgaging or otherwise hypothecating any property it may own, or any interest it may have in such property.

f. To operate any business, enterprise or property the corporation may have or acquire, but only for the purposes permitted by these Amended and Restated Articles of Incorporation. Provided, however, that in the operation of such business, enterprise, or property, the corporation shall devote the entire net income or net profits thereof, or both, only to the purposes for which this corporation is organized. Nevertheless, the provisions hereof shall not be deemed to prevent the corporation, in the operation of any such business, enterprise or property, from paying reasonable compensation for services actually rendered in the operation thereof.

g. To do any and all things which the corporation's Board of Directors may determine, consistent with the provisions hereof, to be necessary or appropriate to effectuate the purposes for which the corporation is organized, as herein set forth, to the extent that the doing of such act or thing is not inconsistent with the provisions hereof, to be necessary or appropriate to effectuate the purposes for which the corporation is organized, as herein set forth, to the extent that the doing of such act or thing is not inconsistent with the provisions of Chapter 273 of the Kentucky Revised Statutes, or any other applicable law or statute of the Commonwealth of Kentucky.

4. The corporation shall have the following additional powers:

- a. To have a corporate seal and alter it at pleasure;
- b. To sue and be sued in its corporate name;
- c. To contract and to be contracted with;
- d. To the extent, for the purposes, and in the manner herein provided, to acquire, hold, sell, dispose of, pledge or mortgage, such property as its purposes may require, subject to any limitation prescribed by law or by these Amended and Restated Articles of Incorporation;
- e. To make By-Laws consistent with law;
- f. To the extent, and in the manner permitted by law, and provided in these Amended and Restated Articles of Incorporation, to promote, in the Commonwealth of Kentucky, the purposes for which it was formed;
- g. To become a member of any other non-stock or non-profit corporation organized under the laws of this State, or to become affiliated with any other organization of like character existing under the laws of this State;
- h. To the extent permitted by law, to enter contracts with any corporate trust company for the purposes of delegating to it the power, or employing it, to make investments in behalf of the corporation and to do such other things permitted by these Amended and Restated Articles of Incorporation as the parties may agree upon, and, without limiting the generality of the foregoing, but in furtherance thereof, to enter trust agreements, irrevocable or otherwise, with any such corporate trustee, and therein to authorize any such corporate trustee to employ agents, attorneys, accountants and others in connection with the performance of any duty or trust arising under such agreement.

### ARTICLE III

1. The corporation shall have perpetual duration.
2. The corporation's existence shall begin as soon as the Secretary of State of Kentucky shall have issued the Certificate of Incorporation.
3. The corporation may be dissolved:

a. Pursuant to the unanimous prior written consent of all of its members, or

b. By a resolution adopted by the affirmative vote of three-fourths (3/4ths) of its members at a meeting called for that purpose, which meeting shall be held only after the Secretary of the corporation shall have caused ten (10) days' prior written notice of the time, place and purpose of the meeting, to be sent via registered United States mail, postage prepaid, to each member at his last-known address as shown by the corporation's records.

4. After dissolution shall have been determined upon, notice thereof shall be given to such officers and in such manner and form as may be required by law, and all procedures required by law to effect such dissolution shall be taken. Upon dissolution of the corporation, its Board of Directors shall apply any assets not theretofore allocated or disposed of to such of the uses and purposes set out in Article II hereof, as said Board of Directors may determine.

#### ARTICLE IV

1. The corporation shall have neither capital stock nor stockholders, and its business and affairs shall not be conducted for private pecuniary gain or profit, nor shall any of its gain, profit or property inure to the incorporators thereof, nor to any member thereof, nor to any director or officer thereof, except as compensation for services actually rendered, but its entire gain, profit, net earnings and property shall be devoted exclusively to the religious, charitable, scientific, literary and educational purposes set out and referred to in Article II hereof.

2. It shall, nevertheless, be competent for the corporation to cause to be issued to its members and directors, or both, certificates of membership, in such form as its Board of Directors may determine, evidencing a membership or directorship, or both, of the person to whom any such certificate is issued.

#### ARTICLE V

Until otherwise changed, the principal office of the corporation shall be the Louisville Central Community Center at 306 S. 9th Street, Louisville, Kentucky 40202, and the name and address, including street number of its resident agent for service of process shall be William Robinson, at 306 S. 9th Street, Louisville, Jefferson County, Kentucky 40202.

## ARTICLE VI

Every person who is a director of the corporation shall be a member, and every member of the corporation shall be a director. The persons currently constituting the Board of Directors of the corporation shall constitute its members and directors.

## ARTICLE VII

1. The affairs of the corporation shall be managed by a Board of Directors, consisting of not less than five (5) persons or more than thirty-three (33) persons. Until the members and directors shall otherwise dictate by two-thirds (2/3rds) vote, in the manner hereinafter set out, the number of directors and members shall be twenty-two (22).

2. Two-thirds (2/3rds) of the members and directors of the corporation at any time and from time to time at a meeting called for that purpose, upon ten (10) days' prior written notice sent via United States mail, postage prepaid, to each member at his last known address as shown by the corporation's records, may increase or decrease the number of members and directors. If the number of members and directors shall be increased, the resolution increasing said number shall indicate the manner in which the additional vacancies shall be filled. If the number of memberships and directorships shall be decreased, the resolution decreasing said number shall indicate the manner in which, if necessary, it shall be determined whose membership and directorship shall be terminated.

3. Unless the members and directors by a two-thirds (2/3rds) vote otherwise provide, the election of a member and director for an existing vacancy shall be by majority vote and for a term of three (3) years and until their respective replacements shall have been elected and qualify for office.

4. Removal of a member and director for cause or for permanent disability shall be effective only upon the unanimous vote of all other members and directors, at a special meeting called for that purpose upon ten (10) days' prior written notice, at which meeting the member and director whose removal is under consideration may in person, or otherwise, present to the remaining members and directors his objections to such removal and the grounds of such objections. Said notice shall contain the action proposed to be taken, a statement of all of the grounds of removal to be relied upon and shall be delivered within said period to all members and directors.

5. If, at any time, the membership and directorship of the corporation is reduced through resignation, death or in any other manner, the remaining members and directors, within sixty (60) days after such resignation, death or other membership or directorship termination, at a meeting duly called may, by majority vote of those present, elect sufficient members and directors to fill any or all vacancies so created.

6. Each member and director shall have one (1) vote on all matters upon which members and directors are entitled to vote. A majority of the Board of Directors at a meeting shall constitute a quorum.

7. Members and directors are expected, but not required, to spend some time each month acquainting themselves with the activities of the corporation.

#### ARTICLE VIII

The annual meetings of the corporation's members and Board of Directors shall be held at the corporation's office aforesaid on the thirtieth (30th) day of November, in each year, or at such other time and place, if any, as may be fixed by the corporation's By-Laws or by vote of the members and directors. The Board of Directors shall hold its annual meeting immediately following the annual meeting of the members.

1. At its annual meeting, the Board of Directors shall select a President, a Vice President, a Secretary, a Treasurer, and such other officers and assistant officers as the Board of Directors may from time to time determine are necessary to manage the affairs of the corporation. No officer need be a member or director.

2. Except as forbidden by law, any one (1) person may be elected to more than one (1) office.

3. Any person elected to office shall hold his office as such until his successor shall have been elected and accepts office.

4. Any person whom the Board of Directors appoints to office shall hold his office at the pleasure of the Board of Directors, and any person otherwise appointed to office shall hold his office at the pleasure of the office or body appointing him.

5. It shall be competent, consistent always with these Amended and Restated Articles of Incorporation, for the members, and the Board of Directors, respectively, to provide for specific terms of office for directors or officers of the corporation, and to provide further that such terms may be for one (1) year or for some other period, or at the pleasure of the members or of the Board of Directors, as the case may be.

6. By appropriate By-Law or resolution, the Board of Directors may provide for an executive committee and for such other committees as may give such committee such powers and duties as may seem proper, and may provide when and how often each such committee shall meet, how its meetings shall be called, and at what times and places such meetings may or shall be held.

7. The duties and powers of the Board of Directors and officers of the corporation shall, except as herein otherwise specifically provided, be such as are usually incident to similar Boards of Directors and similar offices, and, in addition, shall be such as may be conferred upon said Board of Directors or upon any such officer by amendment to these Amended and Restated Articles of Incorporation or by law or appropriate corporate resolution.

#### ARTICLE IX

1. The corporation's Charter may be amended in the manner provided by law.

2. The Board of Directors, at meetings duly called for such purpose from time to time, may adopt, alter, amend, or repeal By-Laws of the corporation.

IN WITNESS WHEREOF, said [Signature] President, and [Signature] Secretary, of LOUISVILLE CENTRAL COMMUNITY CENTER, INC., acting for and on behalf of said corporation, have hereunto subscribed their names this 1 day of June, 1985.

[Signature]  
President

[Signature]  
Secretary

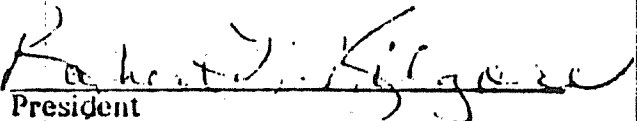
**MINUTES OF A SPECIAL MEETING OF  
BOARD OF DIRECTORS AND MEMBERS OF  
LOUISVILLE CENTRAL COMMUNITY CENTER, INC.  
HELD ON JANUARY 7, 1985**

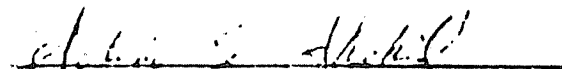
Pursuant to the provisions of KRS § 273.273, the Board of Directors and Members of Louisville Central Community Center, Inc., a Kentucky corporation not for profit (hereinafter referred to as the "corporation"), hereby unanimously adopted the following resolutions at a special meeting held on January 7, 1985, pursuant to notice duly given:

**RESOLVED**, that the Amended and Restated Articles of Incorporation of the corporation attached hereto and incorporated herein by reference be and the same are hereby adopted to supersede and take the place of the existing Articles of Incorporation and all amendments thereto; and

**FURTHER RESOLVED**, that the officers of the corporation be and they are hereby authorized and directed to execute and file the Amended and Restated Articles of Incorporation of the corporation and to take all other such action as they shall deem necessary or desirable to effectuate the substance of this resolution.

There being no further business to come before the meeting, upon motion duly made and seconded it was adjourned.

  
President

  
Secretary

LOUISVILLE CENTRAL COMMUNITY CENTER, INC.								
		PROJECTED INCOME						
		FOR THE YEAR ENDING JUNE 30, 2006						
	Unallocated	Neigh Serv	Family Serv	Special Projects	Youth Services	Mini-Versity	Total Inc 6/30/06	Total Inc 6/30/04
Contribut	8,463		11,810		16,565		36,838	\$38,728
MUW			229,817		197,388	133,340	560,545	579,068
Grants	6,349		3,090	42,000	11,100	30,000	92,539	142,518
CityLou				18,000			18,000	30,780
JuvJustic				31,465			31,465	31,465
PurCare						450,000	450,000	383,100
ProgFees					10,364	98,000	108,364	101,911
KyFood						93,200	93,200	60,874
Bld/Dona				24,000		30,000	54,000	54,000
InvestInc			166	500		240	906	2,938
MiscInc	460		6,052	600		600	7,712	13,847
BldgInc	30,000					1,800	31,800	32,500
CapCamp				48,000			48,000	507,741
EventInc	8,000						8000	53
TOTAL	53,272	0	250,935	164565	235,417	837,180	1,541,369	\$1,979,523
Pre/yr Ex	59,528	0	249,689	188,765	205,391	721,139	1,424,512	
Assumptions: Income								
1. Contributions from annual gal giving and strategic assistance will be realized as projected.								
2. Grants from Norton Foundation (\$30,000-youth) and Oak & Acorn (\$20,000-child care) are expected.								
3. Purchase of Care is increased due to increase enrollment at Mini-Versity West.								
4. Parent tuition fees (program fees) and Ky. Food Service income will increase due to increase enrollment at Mini-Versity.								
5. Building Income of \$30,000 will be realized with rental payments from Mini-Versity based on increased enrollment.								
6. Capital Campaign Phase One will receive balance of revenue owed.								
7. Event Income represents Annual Meeting Income over expenses.								
Assumptions: Expenses								
1.General COLA is projected to be 0% due to deficit budget operation.								
2. Fringe benefits such as health ins., disability ins., FICA and Work. Comp have not increased per wages.								
3. Retirement program will be adjusted in January, 2006 due to reduction (50%) in contribution by LCCC.								
4. Unemployment Insurance will continue to be higher than normal due to high layoffs in 2004.								
5. Building Maintenance is projected to be less than last year due a 4 day cleaning schedule (20% reduction).								
6. Building Utilities are projected to increase by 40% (except for Mini-Versity West-electri) due to increased natural gas cost.								
7.Capital Campaign construction Phase One will be completed representing \$115,000.								

LOUISVILLE CENTRAL COMMUNITY CENTER, INC.								
PROJECTED EXPENDITURES								
FOR THE YEAR ENDING JUNE 30, 2006								
	Unallocate	Neigh Serv	Family Serv	Special Projects	Youth Services	Mini Versity	Tot Exp 6/30/05-06	Tot Exp 04
Salaries	14,000		110,000	\$66,390	\$115,600	\$420,000	\$725,990	\$844,558
Health Ins			21,000		14,580	30,000	65,580	74,180
Disab Ins			1,500		2,195	3,600	7,295	7,623
Retiremt			14,000		14,000	24,000	52,000	58,477
Fica Tax	1,071		8,415	4,287	8,844	32,130	54,747	61,052
Unemp Tx	665		4,200	1,422	4,600	24,000	34,887	18,886
WorkCom			600		840	3,600	5,040	5,040
Cont Serv			8,400	3,445	0	2400	14,245	5,124
Acct/Aud	4,920		8,400		8,400	7,200	28,920	22,720
Supp Fd						54,000	54,000	56,541
Supp Kitc						6,000	6,000	6,900
Supp Pro			4,800	17,418	720	10,200	33,138	33,906
Supp Off			978	1,050	978	3,200	6,206	5,763
Telep			5,000		5,000	10,200	20,200	22,977
Payro Prp	5,004						5,004	4,987
Postage			1,600		840	200	2,640	2,569
Pro Desig			1,800	47,071	4,000	6,000	58,871	60,112
Complnsu			8,040		8,040	6,000	22,080	5,550
Bld Alarm			684	780	684	480	2,628	3,483
Bld Maint			9,000		9,000	54,000	72,000	107,218
Bld Supp			1,080		1,080	7,200	9,360	12,021
Bld Utilty			15,931	1,791	15,931	52,000	85,653	53,801
BldRt Don				24,000		30,000	54,000	54,000
Bld Rent						30,000	30,000	44,277
EquipPurc			800		800	3,600	5,200	8,823
EquipMain			2,400		2,400	3,600	8,400	15,796
Printing			2,400		2,400	600	5,400	7,679
SubsRef			108		108	84	300	391
TravTran			360		360	600	1,320	1,030
Fd Trips						840	840	445
Veh Exp			6,000		6,000	108	12,108	15,888
Confersns			6,000		6,000	3,000	15,000	18,827
OrgDues			1,484		1,484	240	3,208	2,784
Advertise			66		144	4,800	5,010	5,723
Stipends			2,400	5,010		1,200	8,610	11,693
MovExps			0		0		0	6,705
MiscExps			1,200	500	360	190	2,250	3,595
ChildInsur							0	0
Cap Camp				115,000			115000	
Deprec								54,127
TOTAL EX	\$25,660	\$0	\$248,646	\$288,164	\$235,388	\$836,257	\$1,634,115	\$1,742,344
Prev/Yr Ex	25,580	0	269,085	398,475	244,640	780,255	1,718,035	

**Internal Revenue Service**

**Date:** September 21, 2005

LOUISVILLE CENTRAL COMMUNITY  
CENTER INC  
1300 WEST MUHAMMAD ALI BLVD  
LOUISVILLE, KY 40203

**Department of the Treasury**  
**P. O. Box 2508**  
**Cincinnati, OH 45201**

**Person to Contact:**

Roger Meyer  
ID# 31-07707

**Toll Free Telephone Number:**

8:30 a.m. to 5:30 p.m. ET  
877-829-5500

**Federal Identification Number:**

61-0590743

Dear Sir or Madam:

This is in response to your request of August 25, 2005, regarding your tax-exempt status. We have updated our records to reflect the address change as indicated above.

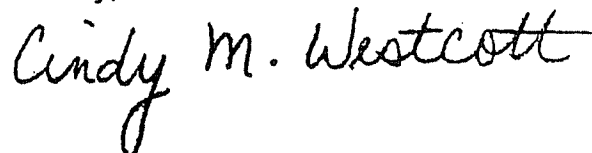
In May 1962 we issued a determination letter that recognized you as exempt from federal income tax. Our records indicate that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records indicate that you are also classified as a public charity under sections 509(a)(1) and 170(b)(1)(A)(vi) of the Internal Revenue Code.

Our records indicate that contributions to you are deductible under section 170 of the Code, and that you are qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Internal Revenue Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,



Cindy Westcott  
Manager, EO Determinations

ORGANIZATION CHART - LOUISVILLE CENTRAL COMMUNITY CENTERS, INC.

BOARD OF DIRECTORS

EXECUTIVE DIRECTOR

DIRECTOR OF CHILD DEVELOPMENT  
(See Attachment)

FUND DEVELOPMENT DIRECTOR

ASSISTANT DIRECTOR

DIRECTOR OF SPECIAL PROJECTS

ADMINISTRATIVE SECRETARY

SECRETARY

COORDINATOR OF  
SELF-EMPLOYMENT  
SERVICES

SECRETARY/  
RECEPTIONIST

STAFF INTERNS  
& VOLUNTEERS

MAINTENANCE  
WORKER SPECIALIST

ARTS WORKERS

COORDINATOR OF FACILITIES  
& PROGRAMS

MANAGER OF FAMILY  
& CHILDRENS SERVICES

MANAGER OF OLDER ADULTS  
& SPECIAL POPULATIONS

CASE MANAGER  
WORKER

STAFF INTERNS  
& VOLUNTEERS

SOCIAL GROUP  
WORKER II

YOUTH DEVELOPMENT  
SPECIALIST

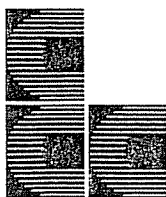
SOCIAL GROUP  
WORKER II

STAFF  
INTERNS

YOUTH WORKERS

STAFF INTERNS  
& VOLUNTEERS

VOLUNTEERS



*Building a wealth of pride through opportunity.*

## BOARD OF DIRECTOR

March 2006

**Pres:** Baker, Thomas M. '06  
**Work:** State Farm Insurance Co.  
110 Heyburn Bldg. (02)  
**Ph:** 584-6358 FAX: 583-6390  
**Home:** 1427 S. 4<sup>TH</sup> (08)  
**Ph:** 634-1373  
**Email:** [Thomas.Baker.B1QG@State.Farm.com](mailto:Thomas.Baker.B1QG@State.Farm.com)

**V-Pres/Sec:** Atty. McWilliams, Alteata '06  
**Work:** KY Commission on Human Rights  
332 W. Broadway (02)  
**Ph.:** 595-4024 FAX: 595-2378  
**Home:** 1825 W. Muhammad Ali. (03)  
**Ph:** 290-1897  
**Email:** [alteata.mcwilliams@Ky.gov](mailto:alteata.mcwilliams@Ky.gov)

**Trea:** Gathof, Larry '07  
**Work:** YUM I Brands (13)  
1900 Colonel Sanders Ln.  
**Ph:** 874-8618  
**Home:** 401 Duff Lane (07)  
**Ph:** 897-0759  
**Email:** [Larry.Gathof@yums.com](mailto:Larry.Gathof@yums.com)

**Sec:** Wishnia Gracie '07  
**Work:** Spalding University  
851 S. Fourth St. (03)  
**Ph:** 585-7125 ext: 2350  
**Fax:** 588-7175  
**Home:** 3013 Bunker Hill Dr. (05)  
**Email:** [gwishnia@spalding.edu](mailto:gwishnia@spalding.edu)

**Dr. Owens, Brigitte '06**  
**Work:** JCPS, Wellington Elem. Sch.  
4800 Kaufman Ln. (16)  
**Ph:** 485-8343. ) FAX: 485-8525  
**Home:** 6709 Elmcroft (41)  
**Ph:** 228-2847 Fax: 328-5013  
**Email:** [bowensl@jefferson.K12.Ky.us](mailto:bowensl@jefferson.K12.Ky.us)

**Arbough, Daniel '07**  
**Work:** LG&E Energy  
220 W. Main St. (02)  
**Ph:** 627-4956 FAX 627-4742  
**Home:** 4002 Keal Run Way (41)  
**Ph:** 426-3909  
**Email:** [dan.arbough@lgeenergy.com](mailto:dan.arbough@lgeenergy.com)

**Brown, M. Roderic '07**  
**Work:** National City Bank of Lou.  
101 South Fifth Street (02)  
**Ph:** 581-4369  
**Home:** 3921 Leland Road (07)  
**Ph:** 893-3504  
**Email:** [Roderic.Brown@NationalCity.com](mailto:Roderic.Brown@NationalCity.com)

**Dunbar Martin Jr. '06**  
**Work:** Dunbar Enterprises  
**Home:** 6610 Shirley Ave. (40059)  
**Ph:** 228-1806

**Dr. Alice B. Hashim '08**  
**Home:** 13009 Covered Bridge Road (40059)  
**Ph:** 228-9016  
**Email:** [abhashim@earthlink.net](mailto:abhashim@earthlink.net)

**Fields Sr., Kevin E. '06**  
**Work:** Lou. Urban League  
1535 W. Broadway (03)  
**Ph:** 561-6830 ext: 140  
**FAX:** 561-6825  
**Email:** [KFIELDS@Lul.org](mailto:KFIELDS@Lul.org)

**Perry, Al '07**  
**Work:** Senior Vice Pres.  
The Presbyterian Foundation  
200 E. 12<sup>th</sup> Street  
Jeffersonville, IN. 47130  
**Ph:** 288-8841/569-5952  
**FAX:** 569-5948  
**Home:** 8301 Randomwood Ct. (91)  
**Ph:** 239-7129 Cell: 751-2911  
**Email:** [anp@fdn.pcusa.org](mailto:anp@fdn.pcusa.org)

**Post, Suzanne (Suzy) '06**  
**Work:** Retired Exec. Dir.  
Metropolitan Housing  
Coalition  
**Home:** 56 Eastover Court (06)  
**Ph:** 897-0145  
**Email:** [suzypost@bellsouth.net](mailto:suzypost@bellsouth.net)

**Reid, Sr., Manfred G. '06**  
**Work:** Retired (Chairman of the Board) of Commissioner, HAL  
P.O. Box 1566 (010)  
**Home:** Ph: 777-5453  
**Fax:** 5972776  
**Email:** [al5304@bluegrass.net](mailto:al5304@bluegrass.net)

**Smalls, L. Dontai '07**  
**Work:** United Parcel Service (UPS)  
1400 North Hurstbourne  
Parkway (23)  
329-6513  
**Home:** 17524 Mimich Way (45)  
749-3854

**Non-Voting Lifetime Member:**  
Greenebaum, John S.

**FOR ADDITIONAL INFORMATION CALL:**  
Sam Watkins, Jr.  
Executive Director  
583-8821

Revised 03/06

## LCCC, Inc.

1300 West Muhammad Ali Blvd.  
Louisville, Kentucky 40203  
Phone: 502 583 8822 Fax: 502 584 5798  
[www.lcccnews.org](http://www.lcccnews.org)

LOUISVILLE CENTRAL DEVELOPMENT CORPORATION

---

AFFIRMATIVE ACTION/EQUAL EMPLOYMENT OPPORTUNITY POLICY

---

Louisville Central Development Corporation (LCDC) does hereby endorse the concept and practice of equal employment opportunity.

We believe it is morally right that all persons be granted employment, training and advancement opportunity regardless of their race, creed, color, sex, age, national origin, veteran's status or physical or mental handicap.

In order to perpetuate these precepts, this corporation will assume all responsibilities to administer personnel policies, practices and associated benefits to ensure the fair and equitable treatment of all employees and to guarantee their legal rights as envisioned in Executive Order 11246, as amended, Section 503 of the Rehabilitation Act of 1973, Section 402 of the Vietnam Era Veterans Readjustment Assistance Act of 1974, and implementing regulations.

We are committed to providing a work environment that is free of discrimination. In keeping with this commitment, the employer maintains a strict policy prohibiting unlawful harassment, including sexual harassment. Such conduct will not be tolerated. Any employee who believes he or she has been harassed by a co-worker, supervisor, or agent of the employer should promptly report the facts of the incident to the President/CEO.

The President/CEO will have the ultimate responsibility of implementing the Affirmative Action Compliance Program and for providing the Board of Directors with periodic reports of status. As a part of the Affirmative Action Compliance Program, LCDC will assure that its EEO policy is disseminated internally to all levels of personnel and externally to all vendors, suppliers, and subcontractors, and request their compliance with EEO legislation.

1. The policy represents the established philosophy of the corporation, and will be a continuing and essential component of any future personnel policies and procedures.

2. A copy of this policy will be given to every employee and will be issued to all persons engaged in the recruitment, hiring, placement, training, and education of employees.

3. The policy will be thoroughly discussed in the employee orientation and all training programs and in appropriate management and supervisory meetings, so that the organization's policy is made clear.

4. All sources of recruitment will be informed orally and in writing of our equal employment policy stipulating that they actively recruit and refer women and minority candidates for all positions listed.

## RESPONSIBILITY FOR IMPLEMENTATION

This policy will be implemented throughout the Louisville Central Development Corporation and is the responsibility of all divisions and personnel, supervisory and non-supervisory. The President/CEO has the overall responsibility for monitoring compliance with the Affirmative Action program.

### RESPONSIBILITIES OF SUPERVISORY STAFF INCLUDE, BUT ARE NOT LIMITED TO

1. Assistance in the identification of problem areas in their respective departments and establishment of goals and objectives.
2. Periodic evaluation of hiring and promotion pattern to evaluate progress and to remove impediments to the attainment of goals.
3. Regular discussions with employees to insure that the organization's policies are fully understood and are being carried out.
4. Review of the qualifications of employees to insure that minority group employees and women are given equal opportunities for transfer or promotions.
5. See to it that minority group employees and women are afforded full opportunity and encouraged to participate in all organization sponsored educational, training, recreational and social activities.

### GOALS

Equal employment opportunity is a work environment without race or sex discrimination. Affirmative Action is a detailed plan aimed at achieving this broad goal. Specific goals of the Louisville Central Development Corporation are:

1. To maintain an employee force both in the professional and non-professional staff which reflects the racial mix of the Louisville Central Development Corporation service area. This objective is called "population parity" and is the minimum goal of Louisville Central Development Corporation.

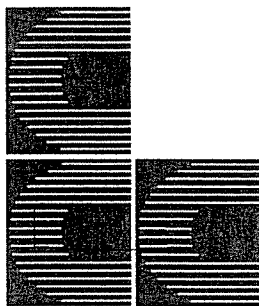
2. To achieve greater involvement of females in professional staff positions of the organization.

To reach these goals, it is the policy of the Louisville Central Development Corporation that in the process of recruitment for and appointment to the work force, no appointment will be made until minority and women candidates have been sought out and encouraged to apply.

## PROGRAMS TO ATTAIN GOALS

Recruitment - The recruitment program will be conducted in a manner to insure we are actively reaching minority group members and women. This means taking direct initiative to make certain that black and other minority and women candidates are identified, made familiar with available positions and encouraged to apply. This will be done by:

1. A review of qualifications for professional and clerical/secretarial positions to remove artificial barriers that may restrict the pool of candidates. This will also include a review of the organization's application blank.
2. Requesting that the Urban League and other appropriate minority and women's groups recommend candidates for available positions.
3. Limiting utilization of public and private personnel agencies to those which submit acceptable written statements of their own Equal Employment Policy and where there is no failure to implement such policy.
4. Direct contact with professional minority group employment and placement agencies.



**Louisville Central Community Center, Inc.  
Summer Visions 2004  
Parent Survey**

**The following survey is part of our evaluation of the Summer Visions Program that your child(ren) have participated in. Please take a few minutes and respond to this survey. The information obtained will help us to evaluate and continue to improve the programs we offer. Please circle or fill-in your response. Your cooperation is greatly appreciated.**

**1. How many weeks of the program did your child(ren) attend?**

(a) All (b) 5-7 weeks (c) 2-4 weeks (d) less than 2 weeks

**2. What was the greatest benefit of the program to you personally?**

(a) Safety of youth (b) Learning of youth (c) Time alone (d) All

Other explain: \_\_\_\_\_

**3. In your opinion what was the most helpful benefit of the program to your child(ren)?**

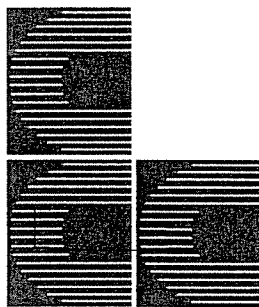
(a) Fun (b) Education (c) Time focused on something (d) Structure

Other explain: \_\_\_\_\_

**4. How could we improve our programs?**

---

---



5. How could we better serve the needs of the families in our programs? \_\_\_\_\_

6. Who do you know that might benefit from the programs and services that LCCC provides our community? \_\_\_\_\_

6a. Would you encourage them to enroll in our programs this fall?

Yes \_\_\_\_\_ No \_\_\_\_\_ Undecided \_\_\_\_\_

7. Do you plan to enroll you child(ren) in our after school programs this fall?

Yes \_\_\_\_\_ No \_\_\_\_\_ Undecided \_\_\_\_\_

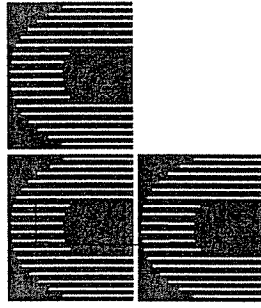
8. What type of programs/activities would you like to see offered at LCCC.

\_\_\_\_\_  
\_\_\_\_\_

9. Would you be willing to serve on our Parent Booster Club?

The Parent Booster Club consist of LCCC parents who have children enrolled in LCCC programs. Parents of children enrolled in our Mini-Versity Child Development centers and children enrolled in our after-school program are encouraged to have a voice and input into programs offered. The Parent Booster Club meets on the 2<sup>nd</sup> Tuesday of each month at 6 pm.

Yes              Need more information              Undecided              No



**Please provide your name and phone number and email address.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**10. How satisfied are you with the overall programs and activities of the Summer Visions Program?**

Very satisfied      Somewhat satisfied      No particular feelings

Somewhat dissatisfied      Very dissatisfied

**Thank you for completing this survey. It really helps us to have your input. Please add any other general comment(s) you would like.**

---

---

---

**LCCC Participant Survey**  
**(To be completed by Youth only)**  
**Pre-test**

**Dear Participant,**

**Please take a few minutes to answer the following questions. Do Not put your name on this form. Answer all questions honestly: no one will know who completed it. Your answers will help us decide what programs/activities to offer at LCCC.**

**Why did you enroll in LCCC's program?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What do you want to receive from being in LCCC's program?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How would you rate yourself as a student right now? Please circle**

**Excellent      Good      Fair      Poor**

**How much do you like going to school?**

**A lot      Most of time      Some of the time      Not at all**

**Do you think that attending school is important?**

**Yes      No**

**Please rate yourself on each question**

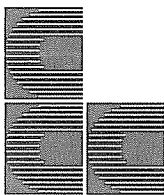
<b>1. I work hard.</b>		
<b>Most of the Time</b>	<b>Sometimes</b>	<b>Almost Never</b>

<b>2. I am honest.</b>		
<b>Most of the Time</b>	<b>Sometimes</b>	<b>Almost Never</b>

<b>3. I am friendly.</b>		
<b>Most of the Time</b>	<b>Sometimes</b>	<b>Almost Never</b>

- |   |                  |                     |
|---|------------------|---------------------|
| <b>4. I help others.</b>  |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>5. I read for pleasure.</b>  |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>6. I turn in homework on time.</b>   |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>7. I am involved in activities/programs other than school.</b>                 |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>8. I have plans for the future</b>   |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>9. I attend school everyday on time.</b>                                       |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>10. I get along with my schoolmates and friends.</b>                           |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>11. Have you ever been pressured to take drugs by friends or other people?</b> |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>12. Have you ever been pressured to disobey?</b>                               |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |
| <b>13. I am aware of my community and its needs.</b>                              |                  |                     |
| <b>Most of the Time</b>   | <b>Sometimes</b> | <b>Almost Never</b> |

**Thank you for completing this survey! If you need help with any issue, please see a LCCC staff person.**



*Building a wealth of pride through opportunity.*

June 9, 2006

Councilman Leonard Watkins  
Louisville Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear Councilman Watkins:

Reverend Geoffrey Ellis, representing the Thirteenth Episcopal District of the African Methodist Episcopal Church, has asked the Louisville Central Community Centers, Inc. (LCCC) to support their request for funding from your office by providing financial management of grant funds anticipated from the attached application to Louisville Metro Council. It is our understanding that Rev. Ellis has consulted with your office and has been encouraged to make application for funding support in the amount of \$4,200.

Grant funds, if provided, will be utilized to support the transportation cost for youth of our community to attend a six-day Youth Education and Leadership Conference in Pigeon Forge, Tennessee on July 17-22, 2006. This gathering is intended to provide educational and leadership development activities for at-risk youth for the purpose of preparing young people for a successful adulthood.

LCCC will be responsible for assisting Reverend Ellis and the African Methodist Episcopal Church with this activity by managing the grant allocation approved by your office and the Louisville Metro Council.

Please let us know if additional information is needed.

Sincerely,

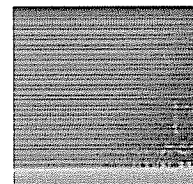
Sam Watkins, Jr.  
Executive Director

Cc: Reverend Geoffrey Ellis  
Trina Tinsley

LCCC, Inc.

1300 West Muhammad Ali Blvd.  
Louisville, Kentucky 40203

Phone: 502 583 8822 Fax: 502 584 5798  
[www.lcccnews.org](http://www.lcccnews.org)

KY Agencies | KY Services | Search for 

- [Online Business Database Home](#) | [Administrative Services](#) | [Business Services](#)
- [Elections](#) | [Executive](#) | [Kentucky Land Office](#) | [Secretary's Desk](#)
- [Kentucky Secretary of State Home](#) > **Online Business Data Base**

[Business Services Home](#)[Business Filings](#)[Business Records](#)[UCC](#)[Trademarks/Service Marks](#)[Online Business Searches](#)[Organization Search](#)[Name Availability Search](#)[Current Officer Search](#)[Founding Officer Search](#)[Registered Agent Search](#)[Other Business Filings](#)[File Annual Report](#)[Assumed Name Renewal](#)[Validate Certificate](#)[Prepaid Account Status](#)[Online UCC Services](#)[New Search](#)[Show Activities Below](#)[Show List of Microfilm Below](#)[Hide Images](#)[Statement of Change of Reg. Agent/Office \(PDF\)](#)[Statement of Change of Principal Office \(PDF\)](#)☐ Printable Version of this page**Organization Number**

0061623

**Name**

LOUISVILLE CENTRAL COMMUNITY CENTER, INC.

**Profit or Non-Profit**

N - Non-profit

**Company Type**

KCO - Kentucky Corporation

**Status**

A - Active

**Standing**

G - Good

**State**

KY

**File Date**

11/28/1960

**Organization Date**

11/28/1960

**Last Annual Report**

6/27/2006

**Principal Office**1300 West Muhammad Ali Blvd  
LOUISVILLE, KY 40203**Registered Agent**SAM WATKINS, JR.  
1407 WEST JEFFERSON ST.  
STE 200  
LOUISVILLE, KY 40203**Current Officers****President**Thomas Baker**Vice President**Alteata McWilliams

<b>Secretary</b>	<u>Gracie Wishnia</u>
<b>Treasurer</b>	<u>Larry Gathof</u>
<b>Director</b>	<u>Thomas M. Baker</u>
<b>Director</b>	<u>Manfred Reid</u>
<b>Director</b>	<u>Post A Suzanne</u>
<b>Director</b>	<u>Dr. Owen Bridgett</u>
<b>Director</b>	<u>Alteate McWilliams</u>
<b>Director</b>	<u>Larry Gathof</u>
<b>Director</b>	<u>Daniel Arbough</u>
<b>Director</b>	<u>Martha Dorsey</u>
<b>Director</b>	<u>Kevin Fields</u>
<b>Director</b>	<u>Martin Dunbar</u>
<b>Director</b>	<u>Al Perry</u>
<b>Director</b>	<u>Dontai Smalls</u>
<b>Director</b>	<u>Alice Hashin</u>

**Incorporators and Initial Directors**

<b>Director</b>	<u>MRS. GEORGE D. CALDWELL</u>
<b>Incorporator</b>	<u>MRS. GEORGE D. CALDWELL</u>
<b>Director</b>	<u>PAUL EITEL, JR.</u>
<b>Incorporator</b>	<u>PAUL EITEL, JR.</u>
<b>Director</b>	<u>MRS. MARIE GARNER</u>
<b>Incorporator</b>	<u>MRS. MARIE GARNER</u>
<b>Director</b>	<u>WALTER I. GIBBS</u>
<b>Incorporator</b>	<u>WALTER I. GIBBS</u>
<b>Director</b>	<u>JOHN S. GREENEBAUM</u>
<b>Incorporator</b>	<u>JOHN S. GREENEBAUM</u>

<b>Assumed Names</b>	<b>Status</b>
<u>KIDS ART ACADEMY</u>	Active
<u>TOP HAT</u>	Active
<u>OLD WALNUT STREET</u>	Active
<u>LYRIC THEATER</u>	Active
<u>WASH N'WEAR</u>	Active
<u>KIDSZONE</u>	Active
<u>MINI-VERSITY</u>	Active

**Previous Names**

**MARKET STREET NEIGHBORHOOD HOUSE,  
INCORPORATED****Images Available Online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

6/27/2006	2 pages	<a href="#">PDF</a>	<a href="#">Annual Report</a>
6/29/2005	1 page	<a href="#">PDF</a>	<a href="#">Annual Report</a>
7/1/2004	1 page	<a href="#">PDF</a>	<a href="#">Annual Report</a>
10/7/2003	1 page	<a href="#">tiff</a> <a href="#">PDF</a>	<a href="#">Annual Report</a>
7/18/2003	1 page	<a href="#">PDF</a>	<a href="#">Annual Report</a>

**Certificates Available**[Certificate of Existence](#)[Certificate of Registered Agent \(Domestic and Foreign\)](#)

Click on a certificate title to purchase it. Certificates are \$10.00, payable by credit card or prepaid account. They are stored and returned as PDF documents. You must have Adobe PDF Reader to print the document.

[Show Activities Above .](#)[Show List of Microfilm Above](#)[Hide Images](#)[New Search](#) [Contact Us](#)[Liability Statement](#) | [Privacy / Security](#)